considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an

appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp\_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by

the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community   | Community map repository address |  |  |  |
|---|----------------------------------|--|--|--|
| Dallas County, Iowa a   | nd Incorporated Areas            |  |  |  |
| Project: 19-07-0017S Preliminary Date: March 31, 2021                               |                                  |  |  |  |
| City of Adel City of Van Meter City of Waukee Unincorporated Areas of Dallas County |                                  |  |  |  |

[FR Doc. 2021–20301 Filed 9–20–21; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2167]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in

accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain

management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county      | Location and case No.                                    | Chief executive officer of community  | Community map repository  | Online location of letter of map revision          | Date of modification | Community<br>No. |
|-----------------------|--|---|---|--|----------------------|------------------|
| Arizona:<br>Coconino. | City of Flag-<br>staff (21-<br>09-0522P).                | The Honorable Paul<br>Deasy, Mayor,<br>City of Flagstaff,<br>211 West Aspen<br>Avenue, Flagstaff,<br>AZ 86001.  | Community Develop-<br>ment Department,<br>211 West Aspen Av-<br>enue, Flagstaff, AZ<br>86001.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 3, 2021         | 040020           |
| Maricopa.             | City of Buck-<br>eye (19–<br>09–1715P).                  | The Honorable Eric<br>Orsborn, Mayor,<br>City of Buckeye,<br>530 East Monroe<br>Avenue, Buckeye,<br>AZ 85326.   | Engineering Department, 530 East Monroe Avenue, Buckeye, AZ 85326.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 10, 2021        | 040039           |
| Maricopa.             | City of Buck-<br>eye (20-<br>09-1158P).                  | The Honorable Eric<br>Orsborn, Mayor,<br>City of Buckeye,<br>530 East Monroe<br>Avenue, Buckeye,<br>AZ 85326.   | Engineering Depart-<br>ment, 530 East Mon-<br>roe Avenue, Buck-<br>eye, AZ 85326.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 040039           |
| Maricopa.             | Unincorporated Areas of Maricopa County (19–09– 1715P).  | The Honorable Jack<br>Sellers, Chairman,<br>Board of Super-<br>visors, Maricopa<br>County, 301 West<br>Jefferson Street,<br>10th Floor, Phoe-<br>nix, AZ 85003. | Flood Control District of<br>Maricopa County,<br>2801 West Durango<br>Street, Phoenix, AZ<br>85009.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 10, 2021        | 040037           |
| Pima.                 | Town of<br>Marana<br>(21–09–<br>0693P).                  | The Honorable Ed<br>Honea, Mayor,<br>Town of Marana,<br>11555 West Civic<br>Center Drive,<br>Marana, AZ<br>85653.   | Engineering Depart-<br>ment, Marana Munic-<br>ipal Complex, 11555<br>West Civic Center<br>Drive, Marana, AZ<br>85653.                         | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 13, 2021        | 040118           |
| California:           | City of Con  | The Henevalle Todd  | Davidanment Comicae   | https://mag.fores.may/                             | D 15 0001            | 000005           |
| San<br>Diego.         | City of San<br>Diego (21–<br>09–0611P).                  | The Honorable Todd<br>Gloria, Mayor, City<br>of San Diego, 202<br>C Street, 11th<br>Floor, San Diego,<br>CA 92101.  | Development Services<br>Department, 1222<br>1st Avenue, MS 301,<br>San Diego, CA<br>92101.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 15, 2021        | 060295           |
| San<br>Diego.         | Unincorporated Areas of San Diego County (21–09– 0373P). | The Honorable Nathan Fletcher, Chairman, Board of Supervisors, San Diego County, 1600 Pacific Highway, Room 335, San Diego, CA 92101.                           | San Diego County<br>Flood Control Dis-<br>trict, Department of<br>Public Works, 5510<br>Overland Avenue<br>Suite 410, San<br>Diego, CA 92123. | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 16, 2021        | 060284           |
| Santa<br>Clara.       | City of San<br>Jose (20–<br>09–1371P).                   | The Honorable Sam<br>Liccardo, Mayor,<br>City of San Jose,<br>Mayor's Office,<br>200 East Santa<br>Clara Street, San<br>Jose, CA 95113.                         | Department of Public<br>Works, 200 East<br>Santa Clara Street<br>Tower, 5th Floor,<br>San Jose, CA 95113.                                     | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 060349           |

| State and county          | Location and case No.                                      | Chief executive officer of community   | Community map repository   | Online location of letter of map revision          | Date of modification | Community<br>No. |
|---------------------------|--|--|--|--|----------------------|------------------|
| Santa<br>Clara.           | Unincorporated Areas of Santa Clara County (20-09- 1371P). | The Honorable Mike<br>Wasserman,<br>President, Board<br>of Supervisors,<br>Santa Clara Coun-<br>ty, 70 West<br>Hedding Street,<br>10th Floor, San<br>Jose, CA 95110. | Santa Clara County, Department of Planning and Development, 70 West Hedding Street, 7th Floor East Wing, San Jose, CA 95110. | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 060337           |
| Florida:                  | Lininger   |  | Ct. Johns County Ad  | https://mag.fama.go./                              | Nov. 20, 2001        | 105147           |
| St. Johns.                | Unincorporated Areas of St. Johns County (20–04– 5575P).   | Mr. Jeremiah Ray<br>Blocker, Chair,<br>Commissioner<br>District 4, St.<br>Johns County,<br>500 San Sebas-<br>tian View, St. Au-<br>gustine, FL 32084.                | St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084.                                      | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 29, 2021        | 125147           |
| St. Johns.                | Unincorporated Areas of St. Johns County (21–04– 1058P).   | Mr. Jeremiah Ray<br>Blocker, Chair,<br>Commissioner<br>District 4, St.<br>Johns County,<br>500 San Sebas-<br>tian View, St. Au-<br>gustine, FL 32084.                | St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084.                                      | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 16, 2021        | 125147           |
| Idaho: Ada.               | City of Boise<br>(21–10–<br>0465P)                         | The Honorable Lauren McLean, Mayor, City of Boise, P.O. Box 500, Boise, ID 83701   | City Hall, 150 North<br>Capitol Boulevard,<br>Boise, ID 83701.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 27, 2021        | 160002           |
| Michigan:<br>Wayne.       | City of North-<br>ville (20–<br>05–4952P).                 | The Honorable Brian Turnbull, Mayor, City of Northville, City Hall, 215 West Main Street, Northville, MI 48167.  | City Hall, 215 West<br>Main Street, North-<br>ville, MI 48167.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 260235           |
| Minnesota:<br>Washington: | City of Afton<br>(20–05–<br>4359P)                         | The Honorable Bill<br>Palmquist, Mayor,<br>City of Afton, 3033<br>St. Croix Trail,<br>Afton, MN 55001.   | City Hall, 3033 St.<br>Croix Trail South,<br>Afton, MN 55001.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 18, 2021        | 275226           |
| Missouri:<br>Boone.       | City of Co-<br>lumbia (21–<br>07–0032P).                   | The Honorable Brian<br>Treece, Mayor,<br>City of Columbia,<br>P.O. Box 6015,<br>Columbia, MO<br>65205.   | City Hall, 701 East<br>Broadway, Columbia,<br>MO 65205.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 8, 2021         | 290036           |
| Howell.                   | City of Willow<br>Springs<br>(21–07–<br>0432P).            | The Honorable Brooke Fair, Mayor, City of Willow Springs, City Hall, P.O. Box 190, Willow Springs, MO 65793.   | City Hall, 900 West<br>Main Street, Willow<br>Springs, MO 65793.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 16, 2021        | 290167           |
| Howell.                   | Unincorporated Areas of Howell County (21–07– 0432P).      | Mr. Mark Collins,<br>County Commis-<br>sioner, Howell<br>County, 35 Court<br>Square, West<br>Plains, MO 65775.   | Howell County Surveyor's Office, 1390 Bill Virdon Boulevard, West Plains, MO 65775.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 16, 2021        | 290806           |

| State and county      | Location and case No.                                | Chief executive officer of community   | Community map repository   | Online location of letter of map revision          | Date of modification | Community<br>No. |
|-----------------------|--|--|--|--|----------------------|------------------|
| Nevada: Carson City.  | City of Car-<br>son City<br>(20–09–<br>1029P).       | The Honorable Lori<br>Bagwell, Mayor,<br>City of Carson<br>City, City Hall, 201<br>North Carson<br>Street, Suite 2,<br>Carson City, NV<br>89701. | Building Division, Permit Center, 108 East Proctor Street, Carson City, NV 89701.                    | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 29, 2021        | 320001           |
| Oregon: Jackson.      | City of Med-<br>ford (21–<br>10–0006P).              | The Honorable Randy Sparacino, Mayor, City of Medford, City Hall, 411 West 8th Street, Medford, OR 97501.  | City Hall, 411 West 8th<br>Street, Medford, OR<br>97501.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 23, 2021        | 410096           |
| Lubbock.              | City of Lub-<br>bock (20–<br>06–3021P).              | The Honorable Dan<br>Pope, Mayor, City<br>of Lubbock, P.O.<br>Box 2000, Lub-<br>bock, TX 79457.  | City Hall, 1625 13th<br>Street, Lubbock, TX<br>79401.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 7, 2021         | 480452           |
| Tarrant.              | City of Forth<br>Worth (20–<br>06–3225P)             | The Honorable Mattie Parker, Mayor, City of Fort Worth, Mayor's Office, 200 Texas Street, Fort Worth, TX 76102.                                  | Department of Trans-<br>portation and Public<br>Works, 200 Texas<br>Street, Fort Worth,<br>TX 76102. | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 7, 2021         | 480596           |
| Washington:<br>Clark. | City of<br>Washougal<br>(21–10–<br>1067P).           | The Honorable Molly<br>Coston, Mayor,<br>City of<br>Washougal, City<br>Hall, 1701 C<br>Street,<br>Washougal, WA<br>98671.                        | City Hall, 1701 C<br>Street, Washougal,<br>WA 98671.   | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 530028           |
| Clark.                | Unincorporated Areas of Clark County (21–10– 1067P). | Ms. Eileen Quiring<br>O'Brien, Council<br>Chair, Clark Coun-<br>ty, P.O. Box 5000,<br>Vancouver, WA<br>98660.                                    | Clark County Building<br>Department, 1300<br>Franklin Street, Van-<br>couver, WA 98660.              | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Nov. 26, 2021        | 530024           |
| Wisconsin:<br>Dane.   | City of Sun<br>Prairie (21–<br>05–0005P).            | The Honorable Paul<br>T. Esser, Mayor,<br>City of Sun Prai-<br>rie, City Hall, 300<br>East Main Street,<br>2nd Floor, Sun<br>Prairie, WI 53590.  | City Hall, 300 East<br>Main Street, Sun<br>Prairie, WI 53590.  | https://msc.fema.gov/<br>portal/<br>advanceSearch. | Dec. 15, 2021        | 550573           |

[FR Doc. 2021–20300 Filed 9–20–21; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0025]

Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Waiver of Rights, Privileges, Exemptions and Immunities

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

ACTION: 30-Day notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** Comments are encouraged and will be accepted until October 21, 2021. **ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden